

JESUS'S OLIVET DISCOURSE

PART 3

JESUS TELLS US TO WATCH AND STAY FAITHFUL

The Day of the Lord in the Book of Revelation

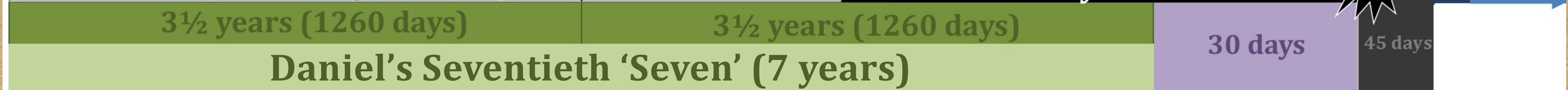
Anti-Christ makes a covenant with many
Dan 9:27

Anti-Christ is revealed
Dan 9:27; 2 Thes 2:4

Every eye sees Jesus
Matt 24:30-31; Rev 1:7

Daniel's 70th Week Fulfilled
Dan 9:24-27

The Battle of Armageddon
Rev 19:1-19



1260 days is equivalent to:
3 1/2 years
42 months
a time, times, and half a time
Dan 7:25, 9:24-27, 12:7;
Rev 11:2,3, 12:6, 14, 13:5
References to these time periods refer specifically to the final half of the 7 years of Daniel's 70th week.

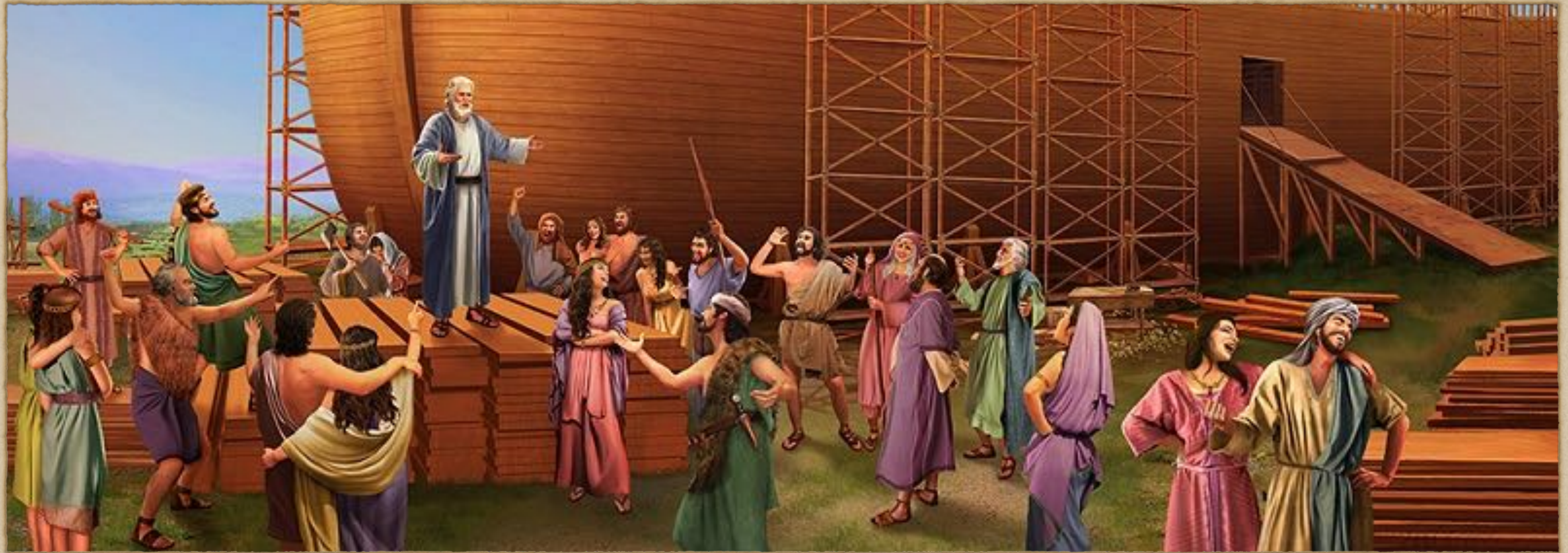


 seals
 trumpets
 bowls

Answering Preterism

(this already happened by 70 AD)

- ◆ Was the abomination of desolation then?
- ◆ Were there false Christs with great signs?
- ◆ Was there the greatest tribulation that ever was or will be?
- ◆ Were there the cosmic disturbances?
- ◆ Did Jesus come on the clouds for all to see?



As in the days of Noah

' "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. For as were the days of Noah, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man.

Matthew 24:36-39

'Then two men will be in the field; one will be taken and one left. Two women will be grinding at the mill; one will be taken and one left. Therefore, stay awake, for you do not know on what day your Lord is coming. But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.'

Matthew 24:40-44

' "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time? Blessed is that servant whom his master will find so doing when he comes. Truly, I say to you, he will set him over all his possessions. But if that wicked servant says to himself, 'My master is delayed,' and begins to beat his fellow servants and eats and drinks with drunkards, the master of that servant will come on a day when he does not expect him and at an hour he does not know and will cut him in pieces and put him with the hypocrites. In that place there will be weeping and gnashing of teeth.' Matthew 24:45-51

'Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night.

While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. '

1 Thessalonians 5:1-6



Wise virgins with oil in their lamps

' "Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' Then all those virgins rose and trimmed their lamps. '

Matthew 25:1-7

'And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, 'Lord, lord, open to us.' But he answered, 'Truly, I say to you, I do not know you.' **Watch therefore, for you know neither the day nor the hour.**'

Matthew 25:8-13

Parable of the talents

'And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much.

Enter into the joy of your master.' '

Matthew 25:22-23

Parable of the Talents



'so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.' ' Matthew 25:25-30



Parable of
the Sheep
and
the Goats



' "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered **all the nations**, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. '

Matthew 25:31-33

'Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.' ' Matthew 25:34-40

' "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life.'"

Matthew 25:41,45-46

Conclusion of these parables

- ◆ The testing of the end times will sort out those who are ready from those who are not.
- ◆ The kingdom will be a blessing for those who prepare themselves.
- ◆ Those who are ready will be rewarded and given responsibility in the kingdom.
- ◆ Those not ready experience wrath and/or punishment
- ◆ We who are saved should WATCH with endurance (hupomeno), which is empowered by the Spirit of God in us.

'The saying is trustworthy, for: If we have died with him, we will also live with him; if we **endure**, we will also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful— for he cannot deny himself. '

2 Timothy 2:11-13